



## **POST Firearms SME Committee Meeting**

Friday, November 3, 2023

0900 hours

Colorado Parks and Wildlife

Littleton Office

### **COMMITTEE MEMBERS**

|  |         |
|--|---------|
| <i>POST Board Rep.</i> – Chief Greg Daly – Avon PD               | Excused |
| Undersheriff Paul Gregory, <i>Chair</i> – Adams County SO:       | Excused |
| Sergeant Jeff Bredehoeft, <i>Vice-Chair</i> – Douglas County SO: | Present |
| Officer Scott Acey - Colorado Springs, PD:                       | Present |
| Corporal Sven Bonnelycke – Teller County SO:                     | Present |
| Sergeant Terry Bridge – Mesa County SO:                          | Present |
| Sergeant Quinn Cunningham – Arapahoe County SO:                  | Excused |
| Corporal Jeffrey Furney – Pueblo PD:                             | Present |
| Sergeant Todd Haller – Snowmass Village PD:                      | Present |
| Supervisor Roger Harrington – DOC Parole:                        | Present |
| Mr. John Hood – Non-Sworn Member:                                | Present |
| Technician Brad McKiernan – Denver PD:                           | Present |
| Deputy Craig Nelson – Jefferson County SO:                       | Present |
| Mr. Mark Stevens – Non-sworn member:                             | Present |
| Chief Todd Quick – La Junta PD:                                  | Present |
| Lieutenant Ted Valerio – Montrose County SO:                     | Present |
| Officer Eric Burke – Aurora PD                                   | Present |

### **POST MEMBERS**

Mary Vekasy

### **GUESTS PRESENT**

None

## Agenda Items

- Quorum attained in person and virtually at 0900 hours
- October Meeting Minutes: moved by *Hood*, seconded by *Stevens*, and **APPROVED** by the committee
- Full Skills Instructor: Candidate 1 – moved by *Haller*, seconded by *Nelson*, and **APPROVED** by the committee
- Full Skills Instructor: Candidate 2 – moved by *Stevens*, seconded by *Haller*, and **APPROVED** by the committee
- Full Skills Instructor: Candidate 3 – moved by *Stevens*, seconded by *Nelson*, and **APPROVED** by the committee
- Full Skills Instructor: Candidate 4 – moved by *Stevens*, seconded by *Hood*, and **APPROVED** by the committee
- Full Skills Instructor: Candidate 5 – moved by *Nelson*, seconded by *Haller*, and **APPROVED** by the committee
- SME Application Review: Applicant 1 – moved by *Hood*, seconded by *Haller*, and **APPROVED** by the committee
  - *Gregory* will submit recommendation to the Attorney General
- Committee discussed 2024 committee meeting dates: moved by *Stevens*, seconded by *Hood*, and **APPROVED** by the committee
  - January 12, 2024 @ 0900
  - February 9, 2024 @ 0900
  - March 15, 2024 @ 0800 – POST Board Meeting
  - May 3, 2024 @ 0900
  - June 7, 2024 @ 0800 – POST Board Meeting
  - July 12, 2024 @ 0900 – Grand Junction
  - August 9 @ 0900
  - September 13, 2024 @ 0800 – POST Board Meeting (location TBD)
  - October 4, 2024 @ 0900
  - November 1, 2024 @ 0900
  - December 6, 2024 @ 0800 – POST Board Meeting

## **New Business**

- Academy Inspections:
- *Cunningham* will assist new academy applicant with their firearms program, as requested by POST

Meeting adjourned at 0940 hours

Next Meeting  
Friday, December 1, 2023 @ 0800  
Department of Law  
1300 Broadway, Denver